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FRIDAY, NOVEMBER, 4 1904.

In the National Baptist Union of last week Rev. R. H. Boyd D.D. Cor. Sec. of the National Baptist Publishing Board had considerable to say about the action of the National Baptist Convention relative to the plan of Co-operation with the Southern Baptist Convention. In reviewing the action of the Convention on that subject he fails to include perhaps the most important motion and that was the motion to adopt all the report of the Home Mission Board except that pertaining to the plan of co-operation, which was referred to this special committee mentioned. The resolutions of Dr. Morris and Dr. Griggs followed this motion and is no more the sense of the Convention than was the first motion. This paper has aimed to report without prejudice the action of the Convention upon this question and it has been cheerfully corrected any errors it has made in this particular. The Secretary of the Convention is very convenient to Dr. Boyd and he can readily ascertain from the journal whether our version is correct or not. If the good Doctor will kindly hold us responsible for what we say we will not complain, but we do not feel willing to accept responsibility for what others are saying or doing. We have our views about the plan of co-operation, but when the National Convention adopts its policy surely we have no hesitancy in saying that it will have no trouble with us, with the exception that we reserve the Baptist right to share our own opinions upon this question as we do upon any other question in which our denomination is concerned.

THERE MAY BE SOME GOOD REASONS FOR THE ISSUING OF BONDS FOR THE PURPOSE OF BUILDING NEW SEWERS AND RECONSTRUCTING SOME STREETS, BUT THE MANNER IN WHICH THE QUESTION HAS BEEN SUBMITTED RAISES A REASONABLE DOUBT AS TO ITS PROPERITY AND NECESSITY. WHY HAS NOT THE QUESTION BEEN SUBMITTED TO THE PEOPLE LONG AGO? WHY WAIT UNTIL WITHIN A FEW WEEKS OF THE ELECTION TO SUBMIT THE QUESTION? THAT IS NOT ANTIME TIME FOR A FULL, FREE, AND FAIR DISCUSSION OF THE QUESTION AND A THOROUGH UNDERSTANDING OF THE DETAILS AND ITS APPROVAL UNDER THESE CIRCUMSTANCES WOULD BE DANGEROUS. BECAUSE THIS THE PRESENT ADMINISTRATION ONLY HAS A LITTLE OVER ONE YEAR TO EXIST AND IT WOULD BE UNWISE TO ALLOW IT TO MAKE CONTRACTS THAT IT WOULD HARDLY POSSIBLY NOT BEGIN AND ALLOW ANOTHER ADMINISTRATION TO FINISH. UNDER THESE CONDITIONS THE BOND ISSUE SHOULD NOT BE APPROVED BY THE PEOPLE. THE CITY WILT NOT GO RUIN WHILE THE PEOPLE ARE CONSIDERING THE QUESTION AS ITS IMPORTANCE AND MAGNITUDE DEPENDS.

The address of Senator Charles W. Fairbanks in this city last Saturday and the Secretary of Treasury Leslie M. Shaw Tuesday evening has done much toward arousing political enthusiasm and will insure a full vote upon the part of Republicans in this state. This

is not alone a political contest but it has been waged upon such high ground as to make it a moral and patriotic issue with colored men and they cannot vote for Parker or the party he represents without sacrificing manhood and honor. Next Tuesday should find every voter lined up with the party that believes in manhood and suffrage rights and is willing to be placed upon record as favoring these fundamental principles. Every voter counts and nothing should be taken for granted, but every voter should consider it his first duty next Tuesday morning to vote for Roosevelt and Fairbanks and let other matters take care of themselves.

No indictments were returned against the lynchers at Statesboro, Ga., though some members of the militia who permitted the lynching were Court-martialed and punished by dismissal from the service. The jury which investigated the affair reported:

"We deplore the recent lawlessness in our city and community, especially referred to by his honor Judge A. F. Daley in his able charge. We have investigated the matter in the light of information coming under our personal knowledge, and obtained by examination of a number of witnesses, but we have been unable to find sufficient evidence to warrant indictment."

Judge Daley said in discharging the jury that he did not see why indictments were not returned, and spoke in such a manner as to indicate disappointment and disapproval at the failure to indict the rioters.

For some time the question of representation upon juries has been agitated in this city among our people and the question has been discussed and decided favorably and unfavorably. But after all the movement has been partially successful and this month a reputable colored business man is serving on the Grand Jury in the Circuit Court. There is nothing especially important in this for many colored men have in former years served on juries in this court, but of late years there has been an evident and perhaps deliberate purpose somewhere to prevent this and as a consequence no colored men have been selected for jury service. Now that a change has been made again the effect will be watched with deep interest.

The Biblical Recorder of Raleigh N. C. one of the best religious papers published in the South did the race and denomination a great service when it published in full the report of the committee on the State of the Country submitted at the recent session of the National Baptist Convention in Austin Texas. The Recorder states that the address is scriptural and vigorous even interesting and eloquent. The reading of the address by white friends who read the Recorder will do much good in giving them a better understanding of the race question.

The fact that the Grand Jury of the U. S. District for Northern Ala under the instructions of Judge Jones indicted members of the mob which lynched Horace Maples at Lumberville indicates that there is a growing sentiment that something must be done to break up the reign of violence and lawlessness. Members of the mob can be indicted in Alabama under the U. S. laws they may be indicted in any other state and no where no violators of the law like to fall into the hands of the United States government.

Gov. J. K. Vardaman refuses to allow the United Brothers of Friendship and the Mysterians to be chartered in Mississippi. These are old organizations, but the governor does not believe the Negro should be a member of secret societies. He proposes to dislodge the Negro of his State. There are no Negroes in the State who would follow the governor or take his advice in anything.—Christmas Index

NEWS AND NOTES.

The President has issued a proclamation naming Thursday Nov. 24th as Thanksgiving.

Prof. J. M. Codwell has retired as Business Manager of the Western Star, Huston Tex. and Rev. F. L. Lights has assumed control of the paper.

The Pennsylvania Baptist Convention at its recent session in Philadelphia decided to establish an institution for theological and industrial training at Downingtown Pa.

Success in the practical affairs of life depends upon temperament more than upon talent, for decision, courage, industry and perseverance are temperamental.

Colored agents, teachers and preachers, to write sick and accident insurance. Liberal policy; can earn \$75.00 to \$300.00 monthly. Experience unnecessary. Address, Lock box 515, St. Louis.

The adjustment of the attack of the Russian Baltic fleet upon the English fishing fleet in the North sea has been left to a Board of Arbitration.

The Election Commissioners of Marion County Indiana refused to allow the name of Geo. L. Knox on the official ballot as an independent candidate for Congress on account of irregularities in the petition filed with the commissioners.

If you are personally interested in Oklahoma, the Black man's "a man," the farmer paradise and the colored man's best and last chance, write to me and I will gladly give you any desired information. Address, Dr. H. W. Conrad, Drake Building, Guthrie, Oklahoma.

The Baptist Record comes to our sanctuary this week from Richmond Va. edited by Rev. Z. D. Lewis. It is entirely home print as it should be and is a bright and readable journal both mechanically and editorially. While no announcement is made to that effect it seems to be taking the place of the Virginia Baptist recently suspended.

The Court of sessions at Lancaster S. C. adjourned in respect to the memory of the late Bishop I. C. Clinton of the A.M.E. Z. church, a negro whose ministry dates back fifty years and who preached when a slave. The cause was made by the oldest member of the Lancaster bar, and tributes were paid by other members and by Judge Watts who was presiding.

Miss Hazel Harrison a bright young colored woman of Laporte Ind. who recently appeared in concert with the celebrated Philharmonic Orchestra of Berlin, is the first member of her race to appear on the exclusive German concert stage. She is a pianist of eminent ability and is earning a fine reputation as a musician.

It is probable that the White Baptist Convention of Ohio and the American Baptist Home Mission Society will co-operate with the Colored Baptist Convention of Ohio in mission work among the colored people of that state. Such a plan was submitted at the Akron meeting and a committee was appointed with power to act.

There are or ought to be laws in every State equal to the swift and stern punishment of every criminal white or black. The political leader who suggests or advises the setting aside of law for lawlessness to punish crime is an incendiary and an anarchist. It is he and such like who create conditions making lynching so deplorably common. Inciters to

lynching are as guilty as lynchers themselves.—Louisville Herald

NOTES OF LOCAL INTEREST

Rev. L. D. Best of Washington City is in the city for a short stay with friends.

The ordinance of the Lords supper will be administered at the Emmanuel and Little Flock churches next Sunday afternoon.

The Interdenominational Ministers Union will meet at Center St. church next Monday morning.

Mr and Mrs H. P. Slaughter of Washington city are the guests of Mr and Mrs J. B. Simms No 1102 W. Walnut St.

Rev. B. P. Jones, State Organizer of the B.Y.P.U. was in the city this week.

Mr Charles L. Bolling of Washington D. C. is in the city this week visiting friends and relatives.

Calvary church is undergoing extensive repairs and hopes to be opened the last Sunday in this month.

On the gridiron at 2:30 o'clock Louisville National Medical College Vs. State University at Eclipse Ball Park, Seventh and Ky. streets, admission 25 and 15 cents.

A grand concert will be given at Knox Presbyterian church, Tuesday night Nov. 15, 1904 under direction of Mrs Savilla E. Briggs.

Mr D. L. Knight is serving on the Grand Jury of the Circuit Court for the November term.

Remember to vote for Roosevelt and Fairbanks and W. C. Owens next Tuesday and vote "No" on the proposition to issue Bonds.

The Ladies Sewing circle are arranging for its annual Thanksgiving entertainment at Odd Fellows Hall for the benefit of the orphans. They invite their friends to take dinner with them and the usual liberal patronage.

Mr James Mason and Miss Lizzie Warren were united in marriage Thursday evening Oct. 27th at No 1503 W. Broadway and Mr Frank Thomas and Miss Mary E. Ray at No 811 W. Walnut St. Saturday noon Oct. 29th at 4 o'clock p.m. Rev. W. D. Craighead officiated.

A Bazaar will be given at the Congregational church Wednesday Thursday and Friday evenings Nov. 16th, 17th, and 18th. An interesting programme has been arranged for each evening and a liberal patronage is requested. Admission 10 cents.

The 17th anniversary of the pastorate of Rev. J. H. Frank D. D. will be observed at the Fifth St. church next Sunday. At 2 o'clock all the ordination of Bro. A. H. Webb to the ministry and several deacons will take place and at 3 o'clock the ordinance of the Lords supper will be administered. Members and friends are invited to attend the services.

The Chapel Rally for the St. James Old Folks Home will be held at Zion Baptist church Sunday Nov. 6th at 3 p.m. all persons holding soliciting cards are kindly requested to be present at the time specified and the public generally is earnestly and cordially invited to attend this meeting as matters of much interest is to be brought before the public for the first time.

Com. C. W. H. Shepherd, the wife of Rev. W. H. Shepherd, the noted Missionary of the Southern Presbyterian church in Central Africa spoke and sang at the Knox Presbyterian church last Sunday night to the delight of the congregation and friends. Would that every Negro in Louisville could hear both the missionaries as they relate the trials and triumphs of the Gospel in the Dark Continent. Mrs Shepherd is not only a most interesting speaker but has one of the sweetest voices ever heard in this country.

Next Sunday is Anniversary Sunday at the Fifth St. Baptist Church and pastor Frank is announcing the same in his annual Anniversary letter to the members both at home and abroad. His letter speaks of the revival meetings to begin that day, of the Lord's Supper to be administered in the afternoon, and requests from each member the usual "Anniversary Doll" as a gift to the church for its local and foreign work. Arrangements are being perfected for the ordination of pastor A. H. Weber of the Good Shepherd Baptist Church and a number of deacons of the Fifth St. Church, for which purpose city churches are to be requested to send their pastors. Members of said church out of town are urged to have their pastor offer their anniversary Sunday and letters of correspondence in his hand time for announcement.

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ANNOUNCEMENT.

Please allow me to announce through your paper that I have been appointed as general agent of a very reliable publishing house and any one wishing to earn a good salary by selling its literature may call to see me at 2609 Bank St., rear, or write and I will call and explain the terms offered to agents. The most fair plans ever presented by any publishing house.

E. W. Reed, Gen'l Ag't. Louisville Ky.

Y. M. C. A. NOTES.

A splendid meeting was held at 13th and Broadway church last Sunday.

Look out for a great meeting at Odd Fellows Hall Sunday Nov. 27. The African Missionaries Mr. and Mrs. Shepard will speak. Everybody invited.

Be sure to attend the Piano Social and Prize contest at the Y.M.C.A. Monday evening Nov. 14. Prizes will be given to the most handsome man, most homely man, most popular man, fastest man and slowest man. Ladies expected.

NOTICE.

All Sunday Schools composing the Consolidated Baptist Educational Sunday School Convention your Board met in their first Quarterly Executive Meeting, and each school composing the above named convention who were to give for support of Scholarship three cents per member annually and send one third quarterly to Miss Lula A. Brown, Treasurer, Versailles Ky. and she will receipt you for the amount received. Now to the pastors and superintendents, we have been a little slow and must give this matter our consideration as the money is much needed. Send the balance of the first quarter and all of the second, as you was notified by letter more than a month ago. I am yours in Christ,

H. Nutter, Chairman.

Paris Ky.

ADVANCED NORMAL COURSE INTRODUCED AT TUSKEGEE INSTITUTE.

An Advanced Normal Course for teachers of the Common Branches and teachers of Manual Training, the Trades and Agriculture, will be established at the Tuskegee Institute, September 13, 1904, the next school term. The course includes a review of all the elementary studies the elements of psychology, the history of education, general and special methods of teaching and school management; observation of model teaching and practice teaching in an admirably equipped training school are required. Graduates of Tuskegee and persons of equivalent education are admitted without examination. Persons of some experience in teaching are accorded special advantages. In writing for further details, be sure to specify whether you wish training for a teacher (1) of a specific industry, like blacksmithing or agriculture, (2) of manual training, or (3) of academic ranches. Address all correspondence to Principal Booker T. Washington, Tuskegee Ala.

a Royal
town Ky.

...ing train of October
...ed in the above named

Rev. H. A. Keeton the able
efficient pastor met me with a
fine thoroughbred hitched to an
easy riding buggy, it was but a few
minutes drive and I wondered why
but it was the speed of the horse
that made the distant seem short.
Sister Keeton greeted us in that
model minister's wife fashion and
told us to make ourselves at home,
and for eleven days it was home,
'Yes, home, sweet home, happy
home, Christian home.'

We had the privilege of preaching

to a crowded house during our
stay, there were five additions to
the church. We were entertained
at dinner in the houses of Bro. and
sister Wells, sisters Maps and Tyler,
Bro. and sister Banks and sis-
ter Taylor. We took tea in the
homes of Bro. and sister Allen,
Sisters Weathers and Gray, and I
must say it was a pleasure to be
there. Rev. Cherry, Prof. Jordan
and their good wives vied in making
our stay enjoyable. This is one
visit I shall never forget. Rev
Keeton has a firm hold on the es-
tatem and confidence of the church
and community. Collections \$30.00
The dear good sisters kindly re-
membered d sister Allen and sent
preserves and canned fruits. May
the blessings of heaven rest upon
pastor and people is my earnest
prayer.

W. C. Allen,
Franklin Ky.

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Conference.*

Twenty years before the citizens of the
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to meet you and show you a
good line of samples for both Ladies
and Gentlemen. I will cut
and make you any kind of garment
you want at YOUR PRICE, also will
Clean, Dye and Repair at a rate
less than you can get elsewhere.

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Phone 3460 and I will call personally.

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in the city will find safe environ-
ments in our club rooms.

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preached collection \$4.00
Indiana Ave-S. S. 20, collection
22 cts., Rev. E. T. Offutt preached
collection \$12.70

Campbranch, Rev Chas. Wallace
preached, fifteen for baptism and
six restored, collection \$21.83

Mr. Olive-S. S. 30, collection
\$1.45, pastor preached, collection
\$1.40

Good Shepherd-S. S. 25, collection
35 cents, pastor and Rev. C.
M. Jacobs preached, collection
\$1.65

Antioch-S. S. 45, collection 98
cents, pastor preached, collection
\$16.31

Rev. G. W. oiling and L. D.
Best were introduced and addressed
the Conference in a pleasing and
effective way.

Bro. W. H. Steward made an
address to the Conference on the
"Moral status of the Race and the
remedy" which was approved by
those who spoke.

The usual announcements were
made and the benediction pronounced by Rev. A. H. Weber.

SCHOOL NOTES

Last Friday a large crowd assembled at Eclipse Park to witness a
football game between State University and the boys of Central
High School. The decision was given to Central after a hard fought
game.

Mr Stewart Board of the Senior
class, entertained the High school
last Friday with an oration, subject
The Teutons, their customs and
migrations. Mr Board treated his
subject in a masterly style and did
credit to his class as well as to
himself.

With much regret announcement
is made of the death of Miss Vir-
ginia Berry, a member of last year's
Freshman class.

Freshman class.

M. & F. College Notes.

Miss Lou Ollie Hamock is mak-
ing a good president of the Geo W
Dupee Literary Society

Rev. E. Williams, D. D Chairman
of the Board of Trustees called this
week and his address will be long
remembered by both teachers and
students.

The Program rendered last Fri-
day by the Model School Depart-
ment reflected credit upon the stu-
dents as well as the teachers of
this department.

Among our last donors, we are
glad to mention Miss Mary J. Gib-
son, of Nashville, Tenn., who con-
tributed the first two dollars for the
new dormitory; Mrs. Mary V.
Parrish, Louisville, Ky., and Mr
G. F. Boyd, who paid one dollar
each or pledge list.

We received to very excellent
testimonials recently of our work
from President Council, of the A.
& M. College Normal, Ala., and
President Parrish, Eckstein Norton
University, Cane Springs, Ky.

These will be used by Pres. Frazer
in a printed circular in pushing the
claims of our College.

In our report of money received at
the General Association, we failed
to give in the names describing
specification, Rev. C. H. Par-
rish who contributed the first 50
cents. We understand that Rev.
Parrish is succeeding with his work
as they have enrolled about seventy
boarders at Eckstein.

Visitors Revs. Wm. H. Leavell,
D. T. Carroway, who delivered
very timely and able addresses to the
students and Mr. Will Lindsey, the
musician.

Anchorage-S. S. 17, pastor and
Bro. Grant King preached, collec-
tion \$0.00

Brownboro-S. S. 20, collection
66 cts., Rev. Wm. Taylor preached
two restored, collection \$36.01

Forest, pastor preached collection
\$12.33

Jefferson-S. S. 20, collection
54 cts., Rev. Wm. Brents preached
six for baptism, three restored, and
two for confirmation, collection \$25.05

Goose Creek, Rev. B. G. McCle-
lan preached, collection \$30.25

Cable St., Bro. T. J. Tally
6 p. m. to 8 p. m.

Comfort in Walking is Essential to Health

DR. J. H. WILLIAMS
CHIROPRAST.

Corn and Bunions Extracted with-
out pain. Ingrown 2nd Club Nails
restored, six for baptism, three restored,
and two for confirmation, collection \$25.05

Goose Creek, Rev. B. G. McCle-
lan preached, collection \$30.25

Cable St., Bro. T. J. Tally
6 p. m. to 8 p. m.

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SUNDAY SCHOOL TEACHER.

SUNDAY NOVEMBER 13.

REPAIRS THE TEM-
PLE.
P.L.E.

2 Kings 12:4-15.

Motto Text—"We will not forsake the house of our God." Neh. 10:39.

We learn from Chronicles that the sons of Athaliah, that wicked woman, had done much injury to the temple besides taking out its vessel of gold and silver and giving them to Baal. King Joash, or Je-hoash, his name is spelled both ways, had the repair of these injuries greatly at heart, and he gathered the priests together in a meeting.

Verse 4. Jehoash makes a speech to the assembled priests. He designates three kinds of money which were to be reserved for repairs and not used in the regular temple service. "The money of every that count."—Whenever a census was taken every man over twenty was required to pay a poll tax of half a shekel (Ex. 30:13). "The money that every man is set at."—This was the redemption money made to redeem the first born. "And all money that cometh into any man's heart to bring into the house of the Lord."—All the free will offerings which were made in offering.

"Let the priests take it to them, every man of his acquaintance."—In Chronicles we are told that the collections were taken in all the cities each priest taking it thus where he lived and was known. But it was so that in three and twentieth year of King Joash, the priests had not repaired the breaches of the house."—We are not told if what year the king gathered the priests together and ordered the collection, bidding them hasten, but it is evident he had given them sufficient time. The priests may have found that the money received from these three sources was such a large part of the total received, their own support would have been scanty had they used it in repairs. At any rate they lacked energy in their work and the king took it into his own hands.

"Why repair we not the breeches of the house?"—he asked of the aged high priest and the others. "Now therefore receive no more money of your acquaintance, but deliver it for the breeches of the house."—That is, the money for the care and repair of the temple. Hereafter that money should be kept separate from that which belonged to the priests."—Peloubet. They were to stop taking collections in their home cities. "But Jehovah the priest took a chest, and bored a hole in the lid of it, and set it besides the altar, on the right side as one cometh into the house of the Lord."—He did this at the king's command, we are told in Chronicles. The hole was just large enough for money and the chest was locked. The chest was in the priests court but was near the gate where the givers could see the priests put the money into it. Instead of taking the census money and the redemption money which all were required to pay, Jehovah relies on free will offerings given for the temple repairs.

"And it was so that when they saw that there was much money in the chest" — Which could easily be told by lifting in.

That the king's scribe and the high priest came up. "The royal secretary acted as the king's commissioner. The two weighed the money, put in bags and marked the amount on the bags. Coins were not used in the days. Gold and silver was in ingots or rings and these were weighed.

"And they gave the money, being bound" — that is, having been weighed and marked. "Into the hands of them that did the work, that had

the oversight of the house of the Lord."—These were the officers whom Jehovah had appointed to have a general supervision of the work chap. 11:18. And they paid it out to the carpenters and builders as fast as it was needed, that is according to the work they had done.

"And to masons and hewers of stone."—All kinds of repairs were done.

King Josiah did well to be persistent in having the work done, and makes the indifference and the neglect of the priests the more reprehensible. They of all men should have been more interested in the thorough repair of the building. The hewers of stone were not men in the quarters, but those who sawed up the stones on the spot into the sizes needed in the work. *And for all that was laid out for the house to repair it.*—In Chronicles mention is made of workers in iron and brass. Besides the natural wear and tear on the building, which had stood for 136 years, it is evident the sons of Athaliah had vented their wrath against God by wide spread havoc in the temple. *Howbeit there were not made for the house of the Lord bowls of silver, snuffers, basins, trumpets, any vessels of gold or vessels of silver of the money that was brought into the house of the Lord.*—The temple had been stripped of its gold and silver vessels by kings when the money was needed to buy off their conquerors. Rehoboam had thus satisfied Shekhem and Asa had Ben-hadad. But the people had been asked for a contribution for repairing the temple, and Jehoahaz and Josiah acted unscrupulously in using the money for no other purpose, no matter how good nor how much needed till all the repairs were made. But Judah had responded so freely to the request for money that was given than was needed for all the repairs. And the surplus was used afterwards for the vessels.

"Moreover, they reckoned not with the men into whose hand they delivered the money to be bestowed on workmen; for they death faithfully."—The men who had charge of the work had been chosen by the aged high priest and they were honorable men. They did not betray the confidence which was placed in them.

Lexington Ministers and Deacons Meeting.

This body met Monday morning at Evergreen Church. Members present Revs. Mayfield, Campbell, Buckner, Taylor, Wm and Robt. Jackson, Creft, B. M. Johnson, H. Smith, Holloway, Quares, A. W. Harris, Bigbee, Fisher, Seals, Vinegar, Talbert, Bush, Smothers, Frye, Simms.

Rev. Taylor acted as moderator and Rev. Creft and Wm. Jackson conducted devotional services.

REPORTS.

Evergreen S. S. 24, collection 25c; Rev Creft and pastor preached, one by watchcare, collection 14.80.

Liberty-S. S. 25, collection 35c; Rev. Quarles preached, collection 10.12.

Pleasant Green-S. S. 50, collection 55c; pastor preached, one by relation, one for baptism, collection 18.00.

Zion, Georgetown-S. S. 35, collection 44c; Rev. Smothers preached, collection \$166.73.

Maddoxtown-S. S. 47, collection 48c; pastor preached, eight for baptism, collection \$1.00.

Mt. Sterling-S. S. 37, collection 25c; Rev. J. F. Wilson preached, collection \$5.50.

Jonestown-S. S. Rev. P. H. Smith preached, nine for baptism, two restored, collection \$3.42.

Mr. Gilliard—Rev. Talbert preached, one for baptism, nine baptized, collection \$15.00.

Willard St.-Rev. Wm. Jackson preached, collection \$2.15.

Broadway, Winchester-S. S. 35, collection \$1.17; pastor preached, also Rev. S. Blythe, three for

baptism, two by relation, collection \$16.25.

Hummingtown-S. S. 33, collection 37c; Rev. R. Jackson, preached, four for baptism, collection \$5.50.

Mr. Olive, Roger's Gap-S. S. 20, collection 41c; Rev. G. W. Reed preached, collection \$7.15.

Pilgrim-Rev. Vinegar preached, one by relation.

First, Georgetown-S. S. 70, collection \$1.35; Dr. O. S. Simms of Pittsburg preached, collection \$10.00.

Main St.-S. S. 85, collection \$1.00; pastor preached, two by baptism two by letter, collection \$22.13.

Bracktown-Pastor preached, six for baptism, collection \$5.55.

The meeting payed the membership fee and Dr. Smother was made a member.

Dr. O. S. Simms of Pittsburg Pa., was introduced and spoke encouragingly to the body.

Dr. Hawthorne read an interesting critique on the proceedings.

Adjourned to meet with Shiloh Baptist Church next Monday. Ben-diction by Dr. Simms.

Phelps Hall Bible Training School

Connected with the Tuskegee Institute, Tuskegee, Ala., offers exceptional opportunities for young men longing to prepare for the pastoral ministry.

The chief aim of the Bible Training School is to give young colored men and women a comprehensive knowledge of the entire English Bible, and to implant into their hearts the noble ambition to dedicate their lives to the elevation and Christianization of their people. The students are required to do missionary work in the various churches and Sunday School near the institutions, and in this way has been very helpful the neighboring communities.

The teaching of the Bible School is wholly non-denominational, the intention being not to oppose or antagonize any theological work now being done, but rather to assist all denominations.

Phelps Hall, the building in which the school is taught, was given by a generous friend.

The structure three stories high, containing a chapel, library, reading room and the office of the Dean, with three recitation rooms and four round rooms for dormitory purposes.

Rev. Edgar J. Peasey is the Dean. He is assisted by Rev. H. S. Johnson and Rev. J. H. Geddes. Rev. Geo. W. Clinton, of Charlotte, N. C., and Dr. H. T. Johnson, of Philadelphia, Pa., deliver a regular course of lectures during the term. Rev. Moses Jackson, of the Ebenezer church, Chicago, delivered a special course of lectures during the past term.

The teaching is free. The cost of books, rooming, board, etc., is \$8.00 per month. Students will be given an opportunity to work out from \$1.00 to \$3.00 of this amount, this leaving only \$5.00 or \$7.00 to be paid in cash. In some cases arrangements may be made so that students may work out the whole amount. Look of means need not be a hindrance.

For further information address Hooker T. Washington, Principal, Tuskegee Institute, Tuskegee, Ala.

REPORTS.

Evergreen S. S. 24, collection 25c; Rev Creft and pastor preached, one by watchcare, collection 14.80.

Liberty-S. S. 25, collection 35c; Rev. Quarles preached, collection 10.12.

Pleasant Green-S. S. 50, collection 55c; pastor preached, one by relation, one for baptism, collection 18.00.

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